



Winchester Town Advisory Board

March 13, 2018

MINUTES

Board Members:	Kenneth Dayton – Chair – PRESENT Judith Perez – Vice Chair – PRESENT Robert O. Mikes, Jr. – EXCUSED	John Delibos– PRESENT
Secretary:	Stephanie Hicks (707) 410-9405 s.hicks58@yahoo.com	
Town Liaison:	Tamara Williams (702) 455-0560 TGW@ClarkCountyNV.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
The meeting was called to order at 6:00 p.m.

- II. Public Comment
None

- III. Approval of February 27, 2018 Minutes

Moved by: Kenneth Dayton

Action: Approved subject minutes as recommended

Vote: 3-0/ Unanimous

Voting Aye: Kenneth Dayton, Judith Perez, & John Delibos

Voting Nay: None

- IV. Approval of Agenda for March 13, 2018

Moved by: Kenneth Dayton

Action: Approved subject minutes as recommended

Vote: 3-0/ Unanimous

Voting Aye: Kenneth Dayton, Judith Perez, & John Delibos

Voting Nay: None

- V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
None

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

VI. Planning & Zoning

1. **AR-18-400028 (DR-0564-15)-WESTGATE LAS VEGAS RESORT, LLC:**
DESIGN REVIEW FIRST APPLICATION FOR REVIEW to review an amended comprehensive sign plan for changes to an existing freestanding sign and changes to animated signage in conjunction with the Westgate Resort Hotel on 59.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Paradise Road and Karen Avenue within Winchester. CG/al/ja (For possible action) **04/04/18 BCC**

Moved by: Kenneth Dayton

Action: Approved with staff conditions including board member conditions to not have any advertisements of entities not located inside the resort and no flashing animation after sunset.

Vote: 2-1

Voting Aye: Kenneth Dayton & John Delibos

Voting Nay: Judith Perez

Approximately nine residents spoke up for themselves and their hundreds of neighbors regarding the issues they have with the current signage and how it has affected their every day lives. One of their complaints was about the brightness of the sign after sunset. Almost all agree that it has not been as bright as it was when the sign was first put up (which they appreciate). However, they would like to ensure that the brightness does not go over 2-3% of the maximum brightness after sunset. Another concern was the flashing animation after sunset as residents are not able to watch television in their living rooms or enjoy their balconies when the sun goes down. Some of them have already spent thousands of dollars for blackout shades for their windows. This defeats the purpose of having a home in which they can enjoy the Vegas views when the sun goes down. In place of the flashing animation, the neighbors agreed that a slide show would not be bothersome. Many of them also worry that their property values will go down. One neighbor didn't agree with the rest of the neighbors present and did not believe the signage is a problem. This neighbor expressed that all the construction being built around Turnberry will increase property value.

2. **UC-18-0122-SAIA GABRIEL GOMES JR REV LIV TR:**
USE PERMIT for a marijuana establishment (dispensary) in conjunction with an approved retail marijuana store.
DESIGN REVIEW for modifications to an existing office/warehouse complex consisting of 2 buildings on 9.2 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District.
Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester. CG/pb/ja (For possible action) **04/04/18 BCC**

Moved by: Kenneth Dayton

Action: Approved with staff conditions

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YOLANDA KING, County Manager

Vote: 3-0

Voting Aye: Kenneth Dayton, Judith Perez, & John Delibos

Voting Nay: None

VII. Public Comment
None

VIII. General Business
None

IX. Next Meeting Date
The next regular meeting will be on Tuesday, March 27, 2018

X. Adjournment

XI. **The meeting was adjourned at 7:04 p.m.**